



The Tertiary Order of the Holy Paraclete  
*Rooted and grounded in love*

Chapter Eucharist  
5th October 2024

***One in The Spirit***

## ***The Gathering***

### ***Hymn***

As we are gathered, Jesus is here;  
one with each other, Jesus is here.  
Joined by the Spirit, washed in the blood,  
part of the body, the church of God.  
As we are gathered, Jesus is here,  
one with each other, Jesus is here.

*Repeat*

### ***The Greeting and Welcome***

In the name of the Father and of the Son and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;**

**through Christ our Lord.  
Amen.**

### ***Confession and Absolution***

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

May almighty God have mercy upon us,  
forgive us our sins and bring us to eternal life;  
through Jesus Christ our Lord.  
**Amen.**

## ***The Gloria***

Glory to God, glory to God,  
glory to the Father.

**Glory to God, glory to God,  
glory to the Father.**

*Refrain:*

To him be glory for ever.

**To him be glory for ever.**

Alleluia, amen.

**Alleluia, amen.**

**Alleluia, amen.**

**Alleluia, amen.**

Glory to God, glory to God,  
Son of the Father.

**Glory to God, glory to God,  
Son of the Father.**

*Refrain*

Glory to God, glory to God,  
glory to the Spirit.

**Glory to God, glory to God,  
glory to the Spirit.**

*Refrain*

## ***The Collect***

Almighty and most merciful God,  
Grant that by the indwelling of your Holy Spirit  
we may be enlightened and strengthened for your service;  
through Jesus Christ our Lord,  
who lives and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and forever.

**Amen.**

## ***The Liturgy of the Word***

### ***1 Corinthians 12: 12-27***

Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. For we were all baptised by one Spirit so as to form one body – whether Jews or Gentiles, slave or free – and we were all given the one Spirit to drink. And so the body is not made up of one part but of many.

Now if the foot should say, ‘Because I am not a hand, I do not belong to the body,’ it would not for that reason stop being part of the body. And if the ear should say, ‘Because I am not an eye, I do not belong to the body,’ it would not for that reason stop being part of the body. If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. If they were all one part, where would the body be? As it is, there are many parts, but one body.

The eye cannot say to the hand, ‘I don’t need you!’ And the head

cannot say to the feet, 'I don't need you!' On the contrary, those parts of the body that seem to be weaker are indispensable, and the parts that we think are less honourable we treat with special honour. And the parts that are unpresentable are treated with special modesty, while our presentable parts need no special treatment.

But God has put the body together, giving greater honour to the parts that lacked it, so that there should be no division in the body, but that its parts should have equal concern for each other. If one part suffers, every part suffers with it; if one part is honoured, every part rejoices with it.

Now you are the body of Christ, and each one of you is a part of it.

This is the Word of the Lord

**Thanks be to God**

### ***Hymn***

O Love that will not let me go,  
I rest my weary soul in thee.  
I give thee back the life I owe,  
that in thine ocean depths its flow  
may richer, fuller be.

O Light that follows all my way,  
I yield my flick'ring torch to thee.  
My heart restores its borrowed ray,  
that in thy sunshine's blaze its day  
may brighter, fairer be.

O Joy that seekest me through pain,  
I cannot close my heart to thee.  
I trace the rainbow through the rain,

and feel the promise is not vain,  
that morn shall tearless be.

O Cross that liftest up my head,  
I dare not ask to fly from thee.  
I lay in dust, life's glory dead,  
and from the ground there blossoms red,  
life that shall endless be.

### ***Gospel: John 17:20-23***

Alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful people  
and kindle in them the fire of your love

**Alleluia.**

The Lord be with you

**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

My prayer is not for them alone.

I pray also for those who will believe in me through their message,  
that all of them may be one, Father, just as you are in me and I am in  
you. May they also be in us so that the world may believe that you  
have sent me. I have given them the glory that you gave me, that they  
may be one as we are one – I in them and you in me – so that they  
may be brought to complete unity. Then the world will know that  
you sent me and have loved them even as you have loved me.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

### ***Reflection***

## Commissioning of new Group Co-ordinators

Warden:       **N**, I present you **N**, to be commissioned as local group co-ordinator/s.

Officiant:     Thank you for your presentation. My friend/s, you have been called to the task of Group Co-ordinator in the Tertiary Order of the Holy Paraclete.  
Do you accept the role and responsibilities to which God calls you?

Co-ordinator/s:     I do, in the love of God and in the power of the Spirit.

Officiant:     Will you work with the acting Warden and the members of the Tertiary Order to the glory of God and to the upbuilding of the Order?

Co-ordinator/s:     I will, the Lord being my guide.

Officiant:     Will you continue to be faithful to your Rule, and encourage those in your care?

Co-ordinator/s:     With the help of God, I will.

Officiant:     My friend/s, we commission you as Group Co-ordinator/s in the Tertiary Order of the Holy Paraclete. May you be rooted and grounded in the love of God and in the power of the Holy Spirit.

Co-ordinators:     Amen.

Officiant:     Members of the Tertiary Order of the Holy Paraclete, I present to you our lone tertiaries and local Group Co-ordinators newly commissioned here today.  
Will you support them with your prayers, encourage them with your presence and walk with them the path of our common calling?

**All:   With the help of God, we will.**



## Admission of Postulants

*All sit except Warden, Officiant and Candidates*

Warden: **N**, I present to you **N** to be admitted as Postulant/s in the Tertiary Order of the Holy Paraclete.

Officiant: **N**, is it your wish to be admitted as Postulant in the Tertiary Order of the Holy Paraclete?

Candidate/s: It is, the Lord being my Guide.

Officiant: Do you believe that God is calling you to explore this way of life?

Candidate/s: I do believe it, the Lord knowing my heart.

Officiant: *gives the candidate/s a copy of the Tertiary Rule*  
Do you intend to be faithful the Rule of this Order?

Candidate/s: I do, by the grace of God, in the power of the Holy Spirit.

Officiant: Grant, O Lord, we beseech you, to your servant/s **N**, now admitted as Postulant/s of the Tertiary Order, the grace of perseverance; give him/her/them the gifts of simplicity and singleness of heart, of sympathy and love. Be his/her/their guide in all doubt, his/her/their support in weariness, and his/her/their comfort in sorrow; and give him/her/them the revelation of the love of your only begotten Son, Jesus Christ, to whom with you and the Holy Spirit, be all honour and glory now and for evermore.

Candidate/s: Amen

## Admission of Novices

*All sit except Warden, Officiant and Candidates*

Warden: **N** I present to you **N**, to be admitted as Novice/s in the Tertiary Order of the Holy Paraclete.

Officiant: **N**, is it your wish to be admitted as Novice in the Tertiary Order of the Holy Paraclete?

Candidate/s: It is, the Lord being my Guide.

Officiant: Do you firmly believe that God is calling you to this way of life?

Candidate/s: I do believe it, the Lord knowing my heart.

Officiant: *gives the candidate/s their green folder and Commentary on the Rule*

Do you intend to be faithful to the Rule of this Order?

Candidate/s: I do, by the grace of God, in the power of the Holy Spirit.

Officiant: May God grant you his help to keep your promises. Holy Spirit of love, bless this cross (these crosses) that she/he who wears it (they who wear them) may be rooted and grounded in love, upheld in faith and grow in grace. May it be to her/him (them) a sign of your love and a witness to your presence in the world.  
*delivers crosses to the candidate/s, saying to each, individually*

Receive this cross as a sign of your dedication to God in the life of this Order, in the name of the Father and the Son and the Holy Spirit.

Candidate/s: Amen

## Admission of Full Members

*All sit except Warden, Officiant and Candidates*

Warden: **N**, I present to you **N**, to be admitted as Full Member/s of the Tertiary Order of the Holy Paraclete.

Officiant: **N**, is it your wish to be admitted as Full Member/s of the Tertiary Order of the Holy Paraclete?

Candidate/s: It is, the Lord being my Guide.

Officiant: Do you promise to devote yourself, through your daily life as a member of this Order, to the glory of God and the furtherance of his kingdom?

Candidate/s: I do, sustained by God's help.

Officiant: Do you firmly believe that God is still calling you to this way of life?

Candidate/s: I do believe it, the Lord knowing my heart.

Officiant: Do you intend to be faithful the Rule of this Order?

Candidate/s: I do, by the grace of God, in the power of the Holy Spirit.

Officiant: May God give you a new vision of his love, faith to affirm it and grace to fulfil it.

Holy Spirit of love, bless this cross (these crosses) that she/he who wears it (they who wear them) may be rooted and grounded in love, upheld in faith and grow in grace. May it be to her/him (them) a sign of your love and a witness to your presence in the world.

*The officiant receives novice crosses from each candidate and delivers the full members crosses to them, saying to each, individually*

Receive this cross as a sign of your dedication to God in the life of this Order, in the name of the Father and the Son and the Holy Spirit.

Candidate/s: Amen

## Renewal of Vows

*All sit except the Warden, Officiant and Candidates*

- Warden: **N**, I present to you **N**, to renew their vows as Full Members of the Tertiary Order of the Holy Paraclete.
- Officiant: **N**, is it your wish to renew your vows as Full Members of the Tertiary Order of the Holy Paraclete?
- Candidate/s: It is, the Lord being my Guide.  
As a token of that wish, the candidate/s place their own copies of the Tertiary Rule on the altar, or on an open Bible held by the Officiant.
- Officiant: Have you, God being your helper, endeavoured to live your life in accordance with the Tertiary Rule?
- Candidate/s: I have, the Paraclete aiding me, persevered with joy in this way of life.
- Officiant: Have you looked carefully at your Rule, and the way you have lived it, with the Light of Christ to help you?
- Candidate/s: I have, the Lord being my Light.
- Officiant: Having carefully considered your Rule, do you firmly believe that God is still calling you to this way of life?
- Candidate/s: I do believe it, the Lord knowing my heart.
- Officiant: Do you intend to continue to be faithful to the Rule of this Order?
- Candidate/s: I do, by the grace of God, in power of the Holy Spirit.
- Officiant: May God give you a new vision of his love, faith to affirm it and grace to fulfil it.

*The Service continues in common from this point.*

- Warden: *to all present* Will all of you here do everything in your power to support our companions in this way of life?
- All: We will, the Lord being our strength**
- Officiant: Almighty God, who at all times teaches the hearts of

your faithful people by sending to them the light of your Holy Spirit, grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in your holy comfort; through Jesus Christ our Saviour, who is alive and reigns with you in the unity of the Holy Spirit, one God now and forever. **Amen.**

Warden: We rejoice with you as companions in this way of life.

**All: May God grant you perseverance and joy in the promises you have made.**

**All: Great God and Father of our Lord Jesus Christ, from whom every family in heaven and earth is named; grant us, that according to the riches of your glory, we may be strengthened with might by your Spirit in the depths of our being, that Christ may dwell in our hearts by faith, that we being rooted and grounded in love, may have power to comprehend with all the saints, what is the breadth and length and height and depth and to know the love of Christ which surpasses knowledge, that we may be filled with all the fullness of God. Through the same Jesus Christ our Lord, who is alive and reigns with you and the same Holy Spirit, God for ever and ever. Amen.**

Officiant: The Spirit of truth, lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God, and the blessing of God Almighty, the Father, the Son and the Holy Spirit be upon you and remain with you and all those whom you love, now and forever. **Amen**

## ***Intercessions***

In the power of the Spirit and in union with Christ we pray

Come Holy Spirit, fill the hearts of your faithful people  
**and kindle in us the fire of your love**

As we gather here today, being members of the Tertiary Order of the Holy Paraclete here and in other countries, we give you thanks for the Holy Spirit who is always with us and guiding us in your way.

Come Holy Spirit, fill the hearts of your faithful people  
**and kindle in us the fire of your love**

We are one body in Christ with many different talents that we can use to further your kingdom in the world. Give us the knowledge and understanding where each of our individual talents lie and the inspiration so to use them for your good.

Come Holy Spirit, fill the hearts of your faithful people  
**and kindle in us the fire of your love**

We pray for the all the sisters of the Order of the Holy Paraclete. Sustain and encourage them in all the work they do, here at the Priory and in the wider community, using their many and varied talents.

Come Holy Spirit, fill the hearts of your faithful people  
**and kindle in us the fire of your love**

We pray for the beautiful world you created that, at times, seems to be riven with disasters natural and manmade. We thank you for all those who strive to make it a better place by giving up their time and

financial resources to support and encourage all who feel deserted, fearful and unloved. We ask that you put wisdom in the hearts of those who govern the countries of the world that they may rule with justice and integrity.

Come Holy Spirit, fill the hearts of your faithful people  
**and kindle in us the fire of your love**

As we return to our homes after this Chapter meeting keep us strong in the knowledge that we are part of the body of Christ living out our calling in our lives, churches and communities.

**Merciful Father**  
**accept our prayers for the sake of your Son Jesus Christ.**  
**Amen**

## ***The Liturgy of the Sacrament***

### ***The Peace***

We have met Christ in his holy Word;  
we come to meet him in his Sacrament.  
Let us now greet him in one another.

The peace of the Lord be always with you  
**and also with you.**  
Let us offer one another a sign of peace.

## **Hymn**

Come and let me be your servant,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

We are pilgrims on a journey,  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.

I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joy and sorrow  
till we've seen this journey through.

When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

Come and let me be your servant,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.



## ***Preparation of the Table***

Blessed are you, Lord God of all creation, through your goodness we have this bread to offer which earth has given and human hands have made. It will become for us the Bread of Life.

**Amen.**

Blessed are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become our spiritual drink.

**Amen.**

Pray, my friends that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

## ***The Eucharistic Prayer***

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.  
From the beginning you have created all things  
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech,  
that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;

do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup  
we proclaim your death, Lord Jesus,  
until you come in glory.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,  
and preserve her in peace.

Bring us at the last with all the saints  
to the vision of that eternal splendour  
for which you have created us;

Through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

***The Lord's Prayer***

Being made one by the power of the Spirit, we pray in faith and trust.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and for ever.  
Amen.**

We break this bread  
to share in the body of Christ  
**Though we are many, we are one body  
because we all share in one bread**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

This is Jesus the Lamb of God  
who takes away the sin of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and my soul shall be healed.**

### ***Communion Hymns***

- 1 One is the Body and one is the Head,  
one is the Spirit by whom we are led;  
one God and Father,  
one faith and one call for all.

Christ who ascended to heaven above  
is the same Jesus whose nature is love,  
who once descended  
to bring to this earth new birth.

Gifts have been given well suited to each;  
some to be prophets, to pastor or preach,  
some, through the Gospel,  
to challenge, convert and teach.

Called to his service are women and men  
so that his body might ever again  
witness through worship,  
through deed and through word  
to Christ our Lord.

2      This is the Body of Christ  
         broken that we may be whole;  
         this cup, as promised by God,  
         true to his word,  
         cradles our Lord:  
         food for the good of the soul.

3      *One bread, one body,  
         one Lord of all,  
         one cup of blessing which we bless.  
         And we, though many,  
         throughout the earth,  
         we are one body in this one Lord.*

Gentile or Jew,  
servant or free,  
woman or man, no more.

*One bread, one body,  
one Lord of all,  
one cup of blessing which we bless.  
And we, though many,  
throughout the earth,  
we are one body in this one Lord.*

Many the gifts,  
many the works,  
one in the Lord of all.

*One bread, one body,  
one Lord of all,  
one cup of blessing which we bless.  
And we, though many,  
throughout the earth,  
we are one body in this one Lord.*

Grain for the fields,  
scattered and grown,  
gathered to one, for all.

- 4      Eat this bread, drink this cup,  
         come to me and never be hungry.  
         Eat this bread, drink this cup,  
         trust in me and you will not thirst.  
         I am the bread of life,  
         the true bread sent from the Father.

## **Prayer after Communion**

Let us pray.

*Silence is kept*

Almighty and everlasting God,  
you have given us your servants the bread of life  
and the cup of salvation.  
Give us grace to acknowledge the glory of the eternal Trinity  
and in the power of your divine majesty to worship the unity:  
Keep us steadfast in this faith and worship  
to serve you and one another,  
and bring us at last to see you in your one and eternal glory,  
O Father; who with the Son and the Holy Spirit  
live and reign for every and ever. **Amen.**

**Almighty God,**  
**we thank you for feeding us**  
**with the body and blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**  
**Send us out**  
**in the power of your Spirit**  
**to live and work**  
**to your praise and glory.**  
**Amen.**



## ***The Dismissal***

The Lord be with you

**And also with you**

May the Spirit,

who hovered over the waters when the world was created,  
breathe into you the life he gives.

**Amen.**

May the Spirit,

who overshadowed the Virgin when the eternal Son came among us,  
make you joyful in the service of the Lord.

**Amen.**

May the Spirit,

who set the Church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ.

**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**



## **Hymn**

Now thank we all our God  
with heart and hands and voices,  
who wondrous things has done,  
in whom his world rejoices;  
who from our mothers' arms  
has blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
to keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
of this world in the next.

All praise and thanks to God  
the Father now be given,  
the Son and Spirit blest,  
who reign in highest heaven  
the one eternal God,  
whom heaven and earth adore;  
for thus it was, is now,  
and shall be evermore.

Filled with the Spirit's power,  
go in the light and peace of Christ.

**Thanks be to God.**

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### Hymns

*As we are gathered:* John Daniels

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*O Love that will not let me go:* George Matheson (1841-1906)

*Come and let me be your servant:* Richard Gillard (b. 1953)

© 1977 Scripture in Song, a division of Integrity Music/CopyCare

*One is the body and one is the Head and This is the Body of Christ:* John L. Bell.

© WGRG, Iona Community, Glasgow G2 3DH

*One bread, one body:* John Foley / S.J.

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*Eat this bread, drink this cup:* Robert J. Batastini Based on John 6 Taizé

*Now thank we all our God:* Martin Rinkart (1636);

Translation: Catherine Winkworth (1858)

